

# **Washoe County**

# **Department of Building & Safety**

1001 E. Ninth Street P.O. Box 11130 Reno, NV 89520-0027 Phone (775) 328-2020



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## **Building Enterprise Fund Advisory Committee**

**Membership** 

**Dave Pearce, Pearce Construction Tony Abreu** Fred Taeubel, TNT Construction, Inc. Jess Traver, P.E., BANN Anna Heenan, Senior Fiscal Analyst Don Jeppson, A.I.A. Building Official

### **NOTICE OF MEETING**

**April 17, 2013** 3:30 p.m.

Washoe County Mt Rose Conference Room 2<sup>nd</sup> Floor, County Administration Complex Building A 1001 E. Ninth Street, Reno, Nevada

#### **AGENDA**

- 1.\* CALL TO ORDER
- 2.\* ROLL CALL AND DETERMINATION OF QUORUM
- 3. APPROVAL OF AGENDA
- APPROVAL OF MINUTES FOR MEETING OF MAR 12, 2013 4.
- 5.\* PUBLIC COMMENT (limited to items not on this agenda; 3-minute time limit, however, the Committee reserves the right to reduce this 3-minute time limit, as well as limit the total time for public comment, if more than 10 people request to speak. The same applies to public testimony on each agenda item.)
- DIRECTOR'S REPORT 6.
  - a. Annual Budget
- 7. **OLD BUSINESS** 
  - a. Continued discussion on Community Service Department
  - b. Discussion on 2012 ICC Building Codes
  - Discussion on the indirect cost allocation plan
- 8. **NEW BUSINESS** 
  - a. Discussion on policies regarding soils letters, setback letter, liquidfaction study.
  - b. Discussion regarding I.E.C.C. requirements.
  - c. Discussion on costs and fees including owner builder permits.
  - d. Discussion on membership and schedule of meetings.
  - e. Future agenda items.
- 9. **ADJOURNMENT**

Unless otherwise indicated by an asterisk (\*), all items on the agenda are action items upon which the Committee will take action. Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Department of Building & Safety, at 328-2020, 24 hours prior to the meeting.

In accordance with NRS 241.020 this agenda closes three (3) days prior to the meeting date. Only items of interest and not requiring Commission action may be added to the agenda within the three-day period. This agenda has been posted in the following locations: Washoe County Administration Building (1001 E. 9th Street), Washoe County Library (301 South Center Street), and Sparks Justice Court (630 Greenbrae Drive).